

**WATER'S EDGE
COMMUNITY DEVELOPMENT DISTRICT
BOARD OF SUPERVISORS MEETING
MAY 20, 2015**

**WATER'S EDGE
COMMUNITY DEVELOPMENT DISTRICT AGENDA
MAY 20, 2015 AT 2:00 P.M.**

Bradenton Area Convention Center, Terra Ceia Room,
Located at One Haben Blvd. Palmetto, FL 34221

District Board of Supervisors

Priscilla Heim
Dale Weidemiller
Sandy Foster
Eddie Gaudette
Karen Byrnes

District Manager

Meritus

Brian Lamb
Brian Howell

District Attorney

Vogler Ashton, PLLC

Kimberly Ashton

District Engineer

WilsonMiller, Inc.

Mike Kennedy

All cellular phones and pagers must be turned off while in the meeting room

The meeting will begin at 2:00 p.m. Following the **Call to Order**, the public has the opportunity to comment on posted agenda items during the second section called **Audience Questions and Comments on Agenda Items**. Each individual is limited to **three (3) minutes** for such comment. The Board is not required to take action at this time, but will consider the comments presented as the agenda progresses. Following public comment, the meeting will proceed with the third section called **Vendor and Staff Reports**. This section will allow Vendors and District Engineer and Attorney to update Board on work and to present proposals. The fourth section is called **Consent Agenda**. The Consent Agenda section contains items that require the review and approval of the District Board of Supervisors as a normal course of business. The fifth section is called **Business Items**. This section contains items for approval by the District Board of Supervisors that may require discussion, motions, and votes on an item-by-item basis. The sixth section will be **Management Reports**. This section allows the District Manager and Staff to update the Board of Supervisors on any pending issues that are being researched for Board action. Occasionally, certain items for decision within this section are required by Florida Statute to be held as a Public Hearing. In the event of a Public Hearing, each member of the public will be permitted to provide one comment on the issue, prior to the Board of Supervisors' discussion, motion, and vote.

The seventh section is called **Supervisor Requests**. This is the section in which the Supervisors may request Staff to prepare certain items in an effort to meet the District's needs. The final section is called **Audience Questions, Comments and Discussion Forum**. This portion of the agenda is where individuals may comment on matters that concern the District. The Board of Supervisors or Staff is not obligated to provide a response until sufficient time for research or action is warranted.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at (813) 397-5120, at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

Any person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Agendas can be reviewed by contacting the Manager's office at (813) 397-5120 at least seven days in advance of the scheduled meeting. Requests to place items on the agenda must be submitted in writing with an explanation to the District Manager at least fourteen (14) days prior to the date of the meeting.

Water's Edge Community Development District

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Water's Edge Community Development District will be held on **Tuesday, May 20, 2015 at 2:00 p.m.** at Bradenton Area Convention Center, Terra Ceia Room, located at One Haben Blvd., Palmetto, Florida, 34221. The agenda is included below.

- 1. CALL TO ORDER**
- 2. AUDIENCE QUESTIONS AND COMMENTS ON AGENDA ITEMS**
- 3. VENDOR AND STAFF REPORTS**
 - A. District Counsel
 - B. District Engineer
- 4. CONSENT AGENDA**
 - A. Consideration of Resolution 2015-08; Adopting FY 2016 Proposed Budget & Setting Public Hearing Tab 01
 - B. Consideration of Minutes of the Board of Supervisors Meeting January 13, 2015 Tab 02
 - C. Consideration of Operations and Maintenance Expenditures May 2015 (Under Separate Cover)
 - C. Review of Financial Statements Month Ending March 21, 2015 (Under Separate Cover)
- 5. BUSINESS ITEMS**
 - A. Annual Disclosure of Qualified Electors Tab 03
 - B. General Matters of the District
- 6. MANAGEMENT REPORTS**
 - A. Action Item List Tab 04
 - B. District Manager Reports Tab 05
 - 1. Landscape RFP Tab 06
- 7. SUPERVISOR REQUESTS**
- 8. AUDIENCE QUESTIONS, COMMENTS AND DISCUSSION FORUM**
- 9. ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 397-5120.

Sincerely,



Brian Lamb
District Manager