

**WATER'S EDGE COMMUNITY DEVELOPMENT DISTRICT**  
**DISTRICT OFFICE • 9428 CAMDEN FIELD PKWY • RIVERVIEW, FLORIDA 33578**  
[www.watersedgecdd.com](http://www.watersedgecdd.com)

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June 11, 2019

**Board of Supervisors**  
**Water's Edge Community**  
**Development District**

**AGENDA**

Dear Board Members:

The meeting of the Board of Supervisors of the Water's Edge Community Development District will be held on **Wednesday, June 19, 2019 at 6:00 PM** at the Harrison Ranch Clubhouse, located at 5755 Harrison Ranch Boulevard, Parrish, FL 34219. The following is the agenda for the meeting:

- 1. CALL TO ORDER / ROLL CALL**
- 2. AUDIENCE COMMENTS**
- 3. VENDOR AND STAFF REPORTS**
  - A. Landscape & Irrigation ..... Tab 1
  - B. Aquatic Services
    - i. Consideration of Aquatic Plantings Proposals ..... Tab 2
  - C. District Counsel
  - D. District Engineer
  - E. District Manager
- 4. BUSINESS ADMINISTRATION**
  - A. Consideration of Minutes of Board of Supervisors' Meeting held on May 15, 2019..... *under sep. cover*
  - B. Consideration of Operations & Maintenance Expenditures for May 2019 ..... Tab 3
- 5. BUSINESS ITEMS**
  - A. Consideration of County Nondisclosure Agreement..... Tab 4
  - B. Presentation of Reserve Study Analysis ..... Tab 5
  - C. Consideration of Pressure Washing Proposals..... Tab 6
  - D. Consideration of Electrical Proposal ..... Tab 7
  - E. Discussion Regarding Golf Cart Usage
  - F. Discussion of Rule Implementation
  - G. Presentation of Action Item List..... *under sep. cover*
- 6. SUPERVISOR REQUESTS**
- 7. ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions please do not hesitate to call us at (813)542-8888.

Sincerely,

*Grant Phillips*

Grant Phillips, District Manager